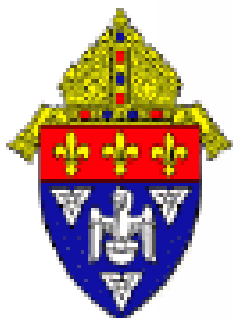


**ARCHDIOCESAN UNIOHE
HOLY NAME SOCIETIES
P.O. BOX 6644
METAIRIE, LA. 70096
TEL: 481-3407**

Newsletter Date
March 14, 2022



THE VERCELLIAN



For GOD so loved the world-
we are all blessed to be headed into a celebration of the greatest of all gifts, payment of the debts
for our sins and creating a path to gain your certificate for permission to enter the kingdom of God.

This is a time to take a cherished moment of quietness to pray and to fast and to listen to the heal-
ing voice, God. This is good, why then would we fail to embrace this with all our hearts ☩ and with
all our souls? Why then do we let Satan impose his spirit into our lives by putting words of blasphem-
y and profanity in our mouths, in our lives and affect our journey toward salvation?

We, in the Holy Name Societies are beginning and initiative toward the abatement of profanity in
our time. We will need all hands-on deck. All of us to accomplish this mission.

The society will seek YOUR input and YOUR commitment to getting the job done☩☩.

Satan uses profanity as a tool to cloud our understanding of Jesus's message to us. He promotes
easy access to these words and sells us on the delusion that this is the most effective way to com-
municate.

Satin also has other tools; seems he has worked his evil on Vladimir Putin. It requires a deranged
and Sadistic mind to perpetrate such a disastrous and inhumane war as that declared on the people
of Ukraine. It can be described by no other measure than EVIL. Only the devil could have the tools
to infect a mind in that way.

Intentions such as these can only be created and exist in darkness, and only light can overcome
darkness.

Let our prayers be continuous for the relief of all of those suffering in Ukraine and, indeed, those
who suffer in Russia because of this madness!

If you have "a little light of yours" now is the time to "let it SHINE."

In our hearts and prayers let us be mindful that this war, seemingly confined, to Ukraine could
threaten the whole world

THAT HE GAVE HIS ONLY BEGOTTEN SON.....

PRAY BROTHERS AND SISTERS

YOURS IN CHRIST
Benny g Harris
President AAHNS

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ROSARY DRIVE



RADIO ROSARY 75TH Anniversary

The Rosary Drive is our main source of income and its never to early to start planning your parishes Rosary Drive. Your effort and hard work are greatly appreciated.

ROSARY DRIVE ENVELOPES ARE AVAILABLE PLEASE CONTACT BOB RAUCH AT 831-343488 OR 722-9422

**Deadline:
March 31, 2022**

Thanks to everyone that contributed to this years Radio Rosary Drive.



“Dear children! I am with you and we pray together. Help me with prayer, little children, that Satan may not prevail. His power of death, hatred, and fear has visited the earth. Therefore, little children, return to God and to prayer, to fasting and to renunciation, for all those who are down-trodden, poor, and have no voice in this world without God. Little children, if you do not return to God and His Commandments, you do not have a future. That is why He sent me to you to guide you. Thank you for having responded to my call. ”



EXECUTIVE BOARD MEETING

All Holy Name Society members are encouraged to attend our monthly executive board meeting held on the third Tuesday of every month. Come and bring your ideas and be a part of our renewal plans and future success!

We have returned to virtual meetings.

**Our next Zoom meeting is
March 15, 2022 at 6:30 pm.**

COME JOIN US!!

The continued success of our society is greatly dependent on our members attending and supporting the decisions made at these meetings. Your attendance will help us to continue bringing new and innovative ideas to our members.

Our website address is

www.noauhns.org

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Please notice that the website includes an icon to make donations to the Holy Name Society and the Rosary Drive.

Website Highlights

9 day Novena to Blessed John of Vercelli

Video clip of the rededication of the Shrine of Blessed John of Vercelli at St. Dominic Church

Holy Name Society Monthly Newsletter

Holy Name Society Radio Rosary Schedule

Memorial list of deceased members and families

Please take advantage of the many benefits of our website!

Please send in information on any activities taking place in your parish! This will make it possible to send it out to all our Holy Name Societies!

Please contact Anthony Smith at 481-3407 or email me at anthonys2029@gmail.com

The 2022 RADIO ROSARY SCHEDULE has been emailed to all parishes and is available on our website.

The National Holy Name Societies website address is NAHNS.COM

You can also like us on facebook! The link is: <https://www.facebook.com/hnsnola>

COME JOIN US!



ARCHDIOCESAN HOLY NAME SOCIETY ANNUAL CONVENTION

ST. MARIA GORETTI CHURCH

7300 CROWDER BLVD.

NEW ORLEANS

SUNDAY MAY 1, 2022

The Rosary will be prayed in church beginning at 7:55 am followed by mass at 8:30 am.

Following mass the convention will begin with a full breakfast, coffee and juice.

After breakfast our annual convention will begin with a guest speaker, Music and a special award presented by the National Holy Name Society and our annual convention business.

Please speak to your members and please encourage as many as possible to attend this very SPECIAL EVENT!!



**HOLY NAME NEWSLETTER
ADS AND MEMORIALS**

**IF YOU WISH TO PLACE AN AD PLEASE EMAIL YOUR
AD COPY TO ANTHONYS2029@GMAIL.COM**

The cost for and ad is used to defer the administrative cost to publish the newsletter. **We would appreciate it if those parishes that haven't taken an ad please speak to your members about taking out and ad.** We have lowered the cost to make it possible for more parishes to afford to take an ad and support our efforts. Please contact Anthony Smith at 481-3407 about renewing your ad if you haven't done so already. Thanks to those parishes that have supported us.

Yearly ads: 3 ½" X 2" \$ 5.00
 4 ½ X 3" \$15.00
 5 ½ X 4" \$25.00

Memorials—\$ 5.00/per year

If you have a loved one that you would like to add to our memorial page please email the information to anthonys2029@gmail.com

If any updates need to be made on your ad please contact us at 481-3407



WVOG – 600 AM LIVE RADIO ROSARY BROADCAST

The live Radio Rosary broadcast will restart on Monday March 21, 2022 and continue every Monday, Wednesday and Friday at 6:00 pm.

There are new procedures for calling in for the live radio Rosary broadcast. I have emailed copies of the procedure to all HNS Society parishes.

Please read over the procedure and if you have any questions please call Anthony Smith at 504-481-3407.

Please see a copy of the procedure on the next page.

RADIO ROSARY PROCEDURE

The live broadcast will be on Monday, Wednesday and Friday.

New call-in number – 504-831-2647

It is important that you call in by 5:55 pm

You will know you are connected when you hear the program prior to ours playing or you hear the opening of our Rosary broadcast.

(If you hear a busy signal or dial tone it didn't connect, hang up and call the number again).

When you hear our announcement, welcome to the live Rosary broadcast, you will be live on the air and anything you say can be heard over the air. Please be mindful of that.

Please begin the Rosary when you hear the announcement (the Rosary will begin now).

You will have 27.26 minutes to complete the Rosary and the Holy Name closing prayers.

If you finish in less than 27.26 minutes you can continue with any prayer you want to add (this will be helpful in filling in dead air time) until you hear the song, Let their be Peace on Earth, at that time you are no longer on the air and you will no longer be hear.

VERY IMPORTANT!! Because of this new procedure you will not be talking to a person anymore. The entire process will be computerized and because of this new procedure, THERE WILL NOT BE ANYONE AT THE STATION to play the tape if you don't keep your assignment.

WVOG MUST HAVE 48 hours' notice if you are unable to keep your assigned night, OTHERWISE THERE WILL BE NO WAY TO START THE TAPED RECORDING AND THERE WILL BE 30 MINUTES WITH NO PROGRAMMING WHICH IS AGAINST FCC RULES AND COULD CAUSE A PROBLEM FOR WVOG.

If you cannot give WVOG 48 hours' notice someone from your parish MUST BE AVAILABLE TO KEEP YOUR ASSIGNED NIGHT.

If you have any questions please call Anthony Smith at 504-481-3407 or Bob Rauch at 504-722-9422.

MESSAGE OF HIS HOLINESS POPE FRANCIS
FOR LENT 2022

“Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity, let us do good to all” (Gal 6:9-10)

Dear Brothers and Sisters,

Lent is a favourable time for personal and community renewal, as it leads us to the paschal mystery of the death and resurrection of Jesus Christ. For our Lenten journey in 2022, we will do well to reflect on Saint Paul’s exhortation to the Galatians: “Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity (kairós), let us do good to all” (Gal 6:9-10).

1. Sowing and reaping

In these words, the Apostle evokes the image of sowing and reaping, so dear to Jesus (cf. Mt 13). Saint Paul speaks to us of a kairós: an opportune time for sowing goodness in view of a future harvest. What is this “opportune time” for us? Lent is certainly such an opportune time, but so is our entire existence, of which Lent is in some way an image. [1] All too often in our lives, greed, pride and the desire to possess, accumulate and consume have the upper hand, as we see from the story of the foolish man in the Gospel parable, who thought his life was safe and secure because of the abundant grain and goods he had stored in his barns (cf. Lk 12:16-21). Lent invites us to conversion, to a change in mindset, so that life’s truth and beauty may be found not so much in possessing as in giving, not so much in accumulating as in sowing and sharing goodness.

The first to sow is God himself, who with great generosity “continues to sow abundant seeds of goodness in our human family” (Fratelli Tutti, 54). During Lent we are called to respond to God’s gift by accepting his word, which is “living and active” (Heb 4:12). Regular listening to the word of God makes us open and docile to his working (cf. Jas 1:21) and bears fruit in our lives. This brings us great joy, yet even more, it summons us to become God’s co-workers (cf. 1 Cor 3:9). By making good use of the present time (cf. Eph 5:16), we too can sow seeds of goodness. This call to sow goodness should not be seen as a burden but a grace, whereby the Creator wishes us to be actively united with his own bountiful goodness.

What about the harvest? Do we not sow seeds in order to reap a harvest? Of course! Saint Paul points to the close relationship between sowing and reaping when he says: “Anyone who sows sparsely will reap sparsely as well, and anyone who sows generously will reap generously as well” (2 Cor 9:6). But what kind of harvest are we talking about? A first fruit of the goodness we sow appears in ourselves and our daily lives, even in our little acts of kindness. In God, no act of love, no matter how small, and no “generous effort” will ever be lost (cf. Evangelii Gaudium, 279). Just as we recognize a tree by its fruits (cf. Mt 7:16, 20), so a life full of good deeds radiates light (cf. Mt 5:14-16) and carries the fragrance of Christ to the world (cf. 2 Cor 2:15). Serving God in freedom from sin brings forth fruits of sanctification for the salvation of all (cf. Rom 6:22).

In truth, we see only a small portion of the fruits of what we sow, since, according to the Gospel proverb, “one sows, while another reaps” (Jn 4:37). When we sow for the benefit of others, we share in God’s own benevolent love: “it is truly noble to place our hope in the hidden power of the seeds of goodness we sow, and thus to initiate processes whose fruits will be reaped by others” (Fratelli Tutti, 196). Sowing goodness for the benefit of others frees us from narrow self-interest, infuses our actions with gratuitousness, and makes us part of the magnificent horizon of God’s benevolent plan.

The word of God broadens and elevates our vision: it tells us that the real harvest is eschatological, the harvest of the last, undying day. The mature fruit of our lives and actions is “fruit for eternal life” (Jn 4:36), our “treasure in heaven” (Lk 12:33; 18:22). Jesus himself uses the image of the seed that dies in the ground in order to bear fruit as a symbol of the mystery of his death and resurrection (cf. Jn 12:24); while Saint Paul uses the same image to speak of the resurrection of our bodies: “What is sown is perishable, but what is raised is imperishable; what is sown is contemptible but what is raised is glorious; what is sown is weak, but what is raised is powerful; what is sown is a natural body, and what is raised is a spiritual body” (1 Cor 15:42-44). The hope of resurrection is the great light that the risen Christ brings to the world, for “if our hope in Christ has been for this life only, we are of all people the most pitiable. In fact, however, Christ has been raised from the dead, as the first-fruits of all who have fallen asleep” (1 Cor 15:19-20). Those who are intimately united to him in love “by dying a death like his” (Rom 6:5) will also be united to his resurrection for eternal life (cf. Jn 5:29). “Then the upright will shine like the sun in the kingdom of their Father” (Mt 13:43).

2. "Let us not grow tired of doing good"

Christ's resurrection enlivens earthly hopes with the "great hope" of eternal life, planting the seed of salvation in our present time (cf. BENE-DICT XVI, *Spe Salvi*, 3; 7). Bitter disappointment at shattered dreams, deep concern for the challenges ahead and discouragement at the poverty of our resources, can make us tempted to seek refuge in self-centredness and indifference to the suffering of others. Indeed, even our best resources have their limitations: "Youths grow tired and weary, the young stumble and fall" (Is 40:30). Yet God "gives strength to the weary, he strengthens the powerless... Those who hope in the Lord will regain their strength, they will soar on wings like eagles; though they run they will not grow weary, though they walk they will never tire" (Is 40:29, 31). The Lenten season calls us to place our faith and hope in the Lord (cf. 1 Pet 1:21), since only if we fix our gaze on the risen Christ (cf. Heb 12:2) will we be able to respond to the Apostle's appeal, "Let us never grow tired of doing good" (Gal 6:9).

Let us not grow tired of praying. Jesus taught us to "pray always without becoming weary" (Lk 18:1). We need to pray because we need God. Thinking that we need nothing other than ourselves is a dangerous illusion. If the pandemic has heightened the awareness of our own personal and social fragility, may this Lent allow us to experience the consolation provided by faith in God, without whom we cannot stand firm (cf. Is 7:9). No one attains salvation alone, since we are all in the same boat, amid the storms of history; [2] and certainly no one reaches salvation without God, for only the paschal mystery of Jesus Christ triumphs over the dark waters of death. Faith does not spare us life's burdens and tribulations, but it does allow us to face them in union with God in Christ, with the great hope that does not disappoint, whose pledge is the love that God has poured into our hearts through the Holy Spirit (cf. Rom 5:1-5).

Let us not grow tired of uprooting evil from our lives. May the corporal fasting to which Lent calls us fortify our spirit for the battle against sin. Let us not grow tired of asking for forgiveness in the Sacrament of Penance and Reconciliation, knowing that God never tires of forgiving. [3] Let us not grow tired of fighting against concupiscence, that weakness which induces to selfishness and all evil, and finds in the course of history a variety of ways to lure men and women into sin (cf. Fratelli Tutti, 166). One of these is addiction to the digital media, which impoverishes human relationships. Lent is a propitious time to resist these temptations and to cultivate instead a more integral form of human communication (ibid., 43) made up of "authentic encounters" (ibid., 50), face-to-face and in person.

Let us not grow tired of doing good in active charity towards our neighbours. During this Lent, may we practise almsgiving by giving joyfully (cf. 2 Cor 9:7). God who "supplies seed to the sower and bread for food" (2 Cor 9:10) enables each of us not only to have food to eat, but also to be generous in doing good to others. While it is true that we have our entire life to sow goodness, let us take special advantage of this Lenten season to care for those close to us and to reach out to our brothers and sisters who lie wounded along the path of life (cf. Lk 10:25-37). Lent is a favourable time to seek out – and not to avoid – those in need; to reach out – and not to ignore – those who need a sympathetic ear and a good word; to visit – and not to abandon – those who are lonely. Let us put into practice our call to do good to all, and take time to love the poor and needy, those abandoned and rejected, those discriminated against and marginalized (cf. Fratelli Tutti, 193).

3. "If we do not give up, we shall reap our harvest in due time"

Each year during Lent we are reminded that "goodness, together with love, justice and solidarity, are not achieved once and for all; they have to be realized each day" (ibid., 11). Let us ask God to give us the patient perseverance of the farmer (cf. Jas 5:7), and to persevere in doing good, one step at a time. If we fall, let us stretch out our hand to the Father, who always lifts us up. If we are lost, if we are misled by the enticements of the evil one, let us not hesitate to return to God, who "is generous in forgiving" (Is 55:7). In this season of conversion, sustained by God's grace and by the communion of the Church, let us not grow tired of doing good. The soil is prepared by fasting, watered by prayer and enriched by charity. Let us believe firmly that "if we do not give up, we shall reap our harvest in due time" and that, with the gift of perseverance, we shall obtain what was promised (cf. Heb 10:36), for our salvation and the salvation of others (cf. 1 Tim 4:16). By cultivating fraternal love towards everyone, we are united to Christ, who gave his life for our sake (cf. 2 Cor 5:14-15), and we are granted a foretaste of the joy of the kingdom of heaven, when God will be "all in all" (1 Cor 15:28).

May the Virgin Mary, who bore the Saviour in her womb and "pondered all these things in her heart" (Lk 2:19), obtain for us the gift of patience. May she accompany us with her maternal presence, so that this season of conversion may bring forth fruits of eternal salvation.

Pope Francis pleads with Putin to stop war in Ukraine

'In the name of God, I ask you: Stop this massacre!'



Pope Francis directly addressed Russian President Vladimir Putin, pleading Sunday for an end to the invasion of Ukraine that has devastated several cities in the European nation.

At the conclusion of Sunday's Angelus prayers, the pontiff implored Mr. Putin: "In the name of God, I ask you: stop this massacre!"

Francis noted the devastation wreaked by Russian forces in the Ukrainian city of Mairupol, named for the Virgin Mary to whom his congregation had just petitioned in the Angelus prayers.



HOLY NAME SOCIETY MEMORIAL AND SPECIAL INTENTION PRAYER LIST

12

In Loving Memory Of

Clifton Meaux
Joyce Gautreaux
Tom Norton

Patricia Smith
Amelia Kandalajt
Lee Le Blanc
Georgia Le Blanc
Audrey Ledet
Vicky Ledet
Jerry Hymel
Conchetta & Peter Seleci
Vincent Seleci
Gasper Seleci
Theresa & Douglas Haskins
“In Memory of Our Deceased HNS Members –
Our Lady of the Rosary Church”
Ignace Tanner
Vergel Duplessis
Ben Raphael
Aaron Gilyard
Archbishop Philip Hannan
Rev. John Bendix S. D. Past Spiritual Director
Rev. Reginald Masterson - Past Spiritual Director
Rev. Victor Brown—Past Spiritual Director
Luke Cuccia
Evelyn Cuccia
Kevin Cuccia
Anthony V. Cuccia
Joy Ledet
Jean Darnall
Richard Hoffman
Donald Mossy
Frank Connelly
Carroll Le Blanc
Joyce Kurtich
John Calico
Joseph Warr
Rhodes Family
DiFranco Family
Hope Vignes
Lucille Zitzmann
Lois Zitzmann
Henry Dupaquier
Roy Phelps, Sr.

12

**OUR LADY OF PERPETUAL HELP
HOLY NAME SOCIETY**

Kenner, La.

IN MEMORIUM

**MSGR. ROBERT GUSTE
FRANCIS WARREN
CHARLES BALLARD
JAY K. DAVIS
JUDGE EDWARD STOULIG
HENRY RENZ, JR.
EDDIE ORTIZ
GEORGE "RED" BENEFIEL
MERLIN R. ROMIG
RICHARD J. ACHEE
LEO SANCHEZ**

**ST. MATTHEW THE APOSTLE
HOLY NAME SOCIETY**

River Ridge, La.

ESTABLISED 1959

Father Joseph Tran, Pastor

**IN SUPPORT OF THE RADIO ROSARY
AND IN HONOR OF HIS SACRED NAME**

Blessed John of Vercelli, Pray for us

**St. Benilde Holy Name Society
Metairie, La.**

**Rev. Matthew Johnston, Pastor
Founded March 8, 1970**

**49 Years of service to the Radio Rosary
And to the honor of His Sacred Name**

Blessed John of Vercelli, Pray for us



**St. Christopher's Holy Name Society
Chartered 1950**

At the Name of Jesus, every knee must
bend in heaven, on earth and below the
earth.

**OUR LADY OF THE ROSARY
HOLY NAME SOCIETY**

New Orleans, LA

ESTABLISHED 1907

Rev. Jonathan P. Hemelt, Pastor

IN HONOR OF HIS SACRED NAME AND
IN SUPPORT OF THE RADIO ROSARY

ALSO IN MEMORY OF OUR DECEASED
MEMBERS

**CHRIST THE KING
HOLY NAME SOCIETY**

In support of the Holy Name Society
Radio Rosary

Anthony Smith – President
Gary Schlotterer – 1st Vice President
Joe Boullosa – 2nd Vice President
Leroy Gautreaux – Tres.
Malcolm Ledet – Secy.
Frank Fradella - Marshall

BLESSED JOHN OF VERCELLI
PRAY FOR US!

**BLESSED SACRAMENT/
ST. JOAN OF ARC
HOLY NAME SOCIETY**

Let us open our eyes and our ears to His
presence through the Holy Rosary

Holy is the Name of Jesus now and
forever more.

**ST. CATHERINE OF SIENA
METAIRIE (Est. 1921)**

HOLY NAME SOCIETY
SUPPORT THE RADIO ROSARY

Rev. Ronald L. Calkin

In Memory of Rev. Roger A. Swenson



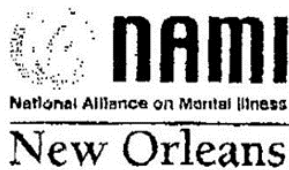
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Help Create a Better New Orleans!

Apply to Become a Board Member for NAMI New Orleans!

About NAMI New Orleans:

NAMI New Orleans, the local affiliate of the National Alliance on Mental Illness, offers hope, help, and healing to people with mental illness - and to those who share their lives - through family support, education and advocacy, and quality psychosocial services. Our work helps individuals live with dignity and independence within the community, enriching all of our lives.

The Board of Directors of NAMI New Orleans is the policy making body of the organization. Board members are volunteers elected to serve a three-year term.

**Contact Lisa Romback
to learn more!**

504-896-2345

Lisa@namineworleans.org

Are you our next Board Member?

The NAMI New Orleans Board of Directors is comprised of members with professional experience useful to the organization and/or individuals whose lives and families are impacted by mental illness.

We are especially looking for those meeting one or more of the following criteria:

- African American, Vietnamese, and/or Latino
- Those working in the criminal justice system
- Faith leaders and clergy
- Under 35 years of age

Help NAMI New Orleans continue to thrive by joining our Board of Directors by November 15th

Requirements:

- Attend 4-6 board meetings per year
- Help the Board of Directors to reach group decisions
- Actively participate on committees such as governance, fundraising, marketing / public relations, education / membership / outreach, finance, and more!
- Participate in fundraising activities and events, including the annual NAMI Walk held in September
- Maintain active NAMI New Orleans membership